

**JOHNSON LAKE DEVELOPMENT INC.
BOARD of DIRECTORS
EMS Building
Tuesday, October 16, 2018
7:00 P.M.**

CALL TO ORDER

ROLL CALL OF DIRECTORS

PUBLIC INPUT / ANNOUNCEMENTS:

MINUTES: Discuss and approve minutes from September 2018

FINANCIAL REPORT: Discuss and approve finances through September 2018

COMMITTEE REPORTS: Hike/Bike Trail, Roads, Dump, Central Liaison

OLD BUSINESS:

NEW BUSINESS: Dump Operations Update; 2019 Budget

ADJOURNMENT:

PLEASE bring this agenda with you!
If you can't attend, please ask someone to attend for you!

2019 Meeting Schedule – put the dates on your calendar

**April 16
May 21
June 18
July 16
August 20
September 17
October 15**

To request an agenda item for a meeting, please notify an officer at least 10 days before the meeting.

- President Jean Edeal 785-2183
- Vice President Jane Kirby 530-8275
- Secretary Deb Jensen 325-2965

***If your area association has new directors, please give them this information
or call Deb Jensen at 325-2965 or email dafj042774@hotmail.com***